



The State Bar of California
Real Property Law Section

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THE STATE BAR OF CALIFORNIA REAL PROPERTY LAW SECTION

**Fair Housing and Public Accommodations Subsection
in partnership with the University of California, Irvine School of Law
presents:**

The Sixth Annual Fair Housing and Public Accommodations Symposium

Friday, April 4, 2014

University of California, Irvine School of Law
Education Building 1111, 401 East Peltason
Irvine, CA

REGISTRATION and BREAKFAST

8:30 a.m. – 9:15 a.m.

PROGRAM

9:15 a.m. – 4:30 p.m.



Program Schedule

- 8:30 a.m. – 9:15 a.m. Registration and Breakfast**
- 9:15 a.m. – 9:30 a.m. Introductory Remarks**
Phyllis Cheng, Director of the California Department of Fair Employment and Housing
- 9:30 a.m. – 10:00 a.m. S.B. 1038, the Fair Employment and Housing Council, and Development of California’s Fair Housing Regulations**
Presenters: Chanée Franklin Minor and Andrew Schneiderman, Fair Employment and Housing Councilmembers
Moderator: Phyllis Cheng, Director of the California Department of Fair Employment and Housing
- 10:00 a.m. – 11:15 a.m. Racial Profiling as a Public Accommodation Issue**
Presenters: Maria Palomares, Neighborhood Legal Services of Los Angeles County; Lili V. Graham, Public Law Center
Moderator: Navneet Grewal, Western Center on Law & Poverty
- 11:15 a.m. – 12:15 p.m. U.S. Supreme Court Civil Rights Year-in-Review**
Introduction: Phyllis Cheng, Director of the California Department of Fair Employment and Housing
Keynote Speaker: Dean Erwin Chemerinsky, University of California, Irvine School of Law
- 12:15 p.m. – 1:30 p.m. Lunch**
- 1:30 p.m. – 2:45 p.m. Equal Access: Updates and Trends Regarding LGBT Access to Housing on the Federal and State Levels**
Presenters: Ashland Johnson, National Center for Lesbian Rights; Chloé Coe, United States Department of Housing and Urban Development
Moderator: Dan Torres, California Rural Legal Assistance, Inc.
- 2:45 p.m. – 3:00 p.m. BREAK**
- 3:00 p.m. – 4:15 p.m. Fallout from the Foreclosure Crisis: Discriminatory Effects on Mortgage Lending and Access to Credit**
Panelists: John P. Relman, Relman, Dane & Colfax PLLC, and Maeve Elise Brown, Housing and Economic Rights Advocates
Moderator: Servando R. Sandoval, Pahl & McCay
- 4:15 p.m. – 4:30 p.m. Closing Remarks**

The Sixth Annual

Fair Housing and Public Accommodations Symposium

April 4, 2014 • University of California • Irvine School of Law • Education Building 1111 • Irvine, CA

Note: One registrant per form. Photocopies may be used.

Bar Number: _____

Name: _____

Firm: _____

Firm Address: _____

City, State: _____ Zip Code: _____

Phone Number: _____ Fax Number: _____

Email Address: _____

(Required for email confirmation)

REGISTRATION FEES (due by March 28, 2014)

\$120 Real Property Law Section Members

\$215 Non-Section Members
(Includes enrollment in the Real Property Law Section for 2014)

\$55 Non-Profit and Government

\$25 Law Students

AMOUNT ENCLOSED OR TO BE CHARGED \$ _____

PAYMENT METHOD

_____ A check payable to State Bar Real Property Law Section is enclosed.

_____ Charge my credit card.

CREDIT CARD INFORMATION (VISA/MasterCard Only)

I authorize the State Bar of California to charge my program registration to my VISA/MasterCard account.
(No other credit card will be accepted.)

Account Number: _____

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Registration Information

- On-line Registration: Register online at <http://realpropertylaw.calbar.ca.gov>.
Online registration closes after March 28, 2014.
- Mail: Mail to:
Program Registration
State Bar of California
180 Howard Street
San Francisco CA 94105
- Fax: Fax to:
(415) 538-2368
Credit card payment is required.
- Cancellations & Refunds: Requests must be received in writing by March 28, 2014.
A \$25 processing fee will be charged. No refunds March 28, 2014.
- On-site Registration: On-site registration is subject to availability.
Call to confirm space availability.
- MCLE: The State Bar of California and the Real Property Law Section are
State Bar of California approved MCLE Providers.
- Questions: For registration information call (415) 538-2508.
For information regarding the program call (415) 538-2564.